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Fax Transmittal

DATE: February 28, 2006

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To: Commissioner for Patents
Examiner: Hussein A. El-chanti
Fax No.: 571-273-8300
Serial No.: 09/690,199

From: Michael A. Davis, Jr. Davis Law Group, P.C.
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Serial No.: 09/690,199

Filed: October 16, 2000

Title: METHOD AND SYSTEM FOR FORMING A HYPERLINK REFERENCE AND
EMBEDDING THE HYPERLINK REFERENCE WITHIN AN ELECTRONIC VERSION OF A
PAPER

Attorney Docket No.: 1005.7

Dear Sir or Madam:

Attached please find the following regarding the above-referenced patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

Entry of these papers in the above-referenced application is courteously solicited. Any question regarding this matter should be directed to the undersigned.



Michael A. Davis, Jr.
Registration No. 35,488

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Docket No. 1005.7
Customer No. 53953

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Group Art Unit: 2157

Examiner: El-chanti, H.

Confirmation No.: 2251

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Enclosed are the following regarding the above-identified patent application:

1. Transmittal letter (in duplicate); and
2. Response to Office Action.

☒ Small entity status of this application has previously been established.

☐ No additional fee is required.

The fee has been calculated as shown below:

(Col. 1)					(Col. 2)		(Col. 3)		SMALL ENTITY			OTHER THAN A SMALL ENTITY				
CLAIMS REMAINING AFTER AMENDMENT					HIGHEST NO. PREVIOUSLY PAID FOR		PRESENT EXTRA		RATE FEE		ADDIT.		OR RATE FEE		ADDIT.	
TOTAL	27	minus	24	=	3	x 25	\$75	OR	x 50	\$						
INDEP	3	minus	3	=	0	x 100	\$	OR	x 200	\$						
FIRST PRESENTATION OF MULTIPLE DEP. CLAIM						+ 180	\$	OR	+ 360	\$						
TOTAL						\$75	OR	TOTAL	\$							

Serial No.: 09/690,199
Response to Office Action

Docket No. 1005.7
Customer No. 53953


- ☒ Please charge Deposit Account No. 50-3524 in the amount of \$ 75.
☐ A check in the amount of \$ _____ is attached.
☒ The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 50-3524.
☒ Any additional filing fees under 37 C.F.R. § 1.16 for the presentation of extra claims.
☒ Any patent application processing fees under 37 C.F.R. § 1.17.
☒ A copy of this sheet is enclosed.

Respectfully submitted,



Michael A. Davis, Jr.
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I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office on the date shown below.	
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